Docket No.: N0484.70395US00

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Rie Ando et al.

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DOCUMENT SUMMARIZATION BASED ON TOPICALITY AND

**SPECIFICITY** 

Examiner:

V. P. Harper

Art Unit:

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Lish Medical

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

system in accordance with § 1.6(a)(4).

Dear Madam:

Attached please find a Power of Attorney document and Statement Under 37 CFR 3.73(b) for the above-referenced patent application, the chain of title for which is identified at line 363 of the spreadsheet attached to the Statement Under 37 CFR 3.73(b).

Dated: 9/8/09

Respectfully submitted

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